

LAST NAME: _____
FIRST NAME: _____
STUDENT PHONE NUMBER: _____
PARENT/GUARDIAN NAME: _____
PARENT/GUARDIAN PHONE #: _____

PART 1 **REQUIRED SUBJECT AREA COURSES**

Have your teachers initial one course under each subject area. See Curriculum Guide for pre-requisites and graduation requirements.

ENGLISH

____ ENGLISH 2
 ____ ENGLISH 2 HON
 ____ AMER LIT HON
 ____ ESOL ENGLISH 2
 ____ ENGLISH 3

MATHEMATICS

___ALGEBRA 1	___BIOLOGY
___GEOMETRY	___BIOLOGY HON
___GEOMETRY HON	___CHEMISTRY
___MATH DATA & FIN LIT	___CHEMISTRY HON
___MATH COL LIB ARTS	___MARINE SCIENCE
___ALGEBRA 2	___MARINE SCIENCE HON 1
___ALGEBRA 2 HON	
___MATH COL ALG	
___MAC 1105/ STA 2023	
___PRE CALC HON	
___PRE CALC H / MAC 1147	
___AP STAT	

SCIENCE

☐ BIOLOGY
☐ BIOLOGY HON
☐ CHEMISTRY
☐ CHEMISTRY HON
☐ MARINE SCIENCE
☐ MARINE SCIENCE HON 1

FOR OFFICE USE ONLY

____INTENSIVE READING

MVS/FLVS

SOCIAL STUDIES

___ WORLD HISTORY	___ MATH COL ALG
___ WORLD HISTORY HON	___ MAC 1105/ STA 2023
___ AP WORLD HISTORY	___ PRE CALC HON
___ PERS FIN & MM /ECON	___ PRE CALC H / MAC 1147
___ PERS FIN & MM /ECON (H)	___ AP STAT

CREDIT RECOVERY

****Students requesting AP classes will be required to read the Advanced Studies Policy (see MHS website).**

*****Students will not be placed in Dual Enrollment classes until their counselor has received all required paperwork and all steps are completed.**

PART 2 ELECTIVE COURSES

Carefully choose your elective courses and review the Curriculum Guide for required pre-requisites. **From the list below, pick 5 elective choices in order of preference using “1” for the most important, “2” for next important and so on.** Every effort is made to give you your top choices, however, you **MUST** be prepared to have any of your choices be placed on your schedule. If selections are not made, counselors will make them for you and courses will not be changed at a later date.

WORLD LANGUAGE

_____ SPANISH 1
 _____ SPANISH 2
 _____ SPANISH 3 HON
 _____ SPANISH 4 HON

BUSINESS TECH

____ACCOUNTING 1
 ____DIG INFO TECH
 ____DIGITAL DESIGN 1
 ____DIGITAL DESIGN 2 OR 3

VISUAL ARTS

____ART 2/D COMP 1
 ____CERAMICS 1
 ____DRAWING 1
 ____PAINTING 1
 ____PORTFOLIO 1

ENGINEERING / STEM

☐ APPLIED ENG TECH 1
☐ APPLIED ENG TECH 2
☐ ADV MFG TECH 1 (shop)
☐ ADV MFG TECH 2 (shop)

CULINARY

____ CULINARY 2
____ CULINARY 3

THEATER / DANCE

_____ THEATER 1
 _____ THEATER 2
 _____ DANCE TECH 1
 _____ DANCE TECH 2
 _____ THEATER/CIN/FILM

PERFORMING ARTS

_____BAND 1 OR 2 PER _____
 _____JAZZ ENS 1 OR 2 PER _____
 _____MUSIC ENS 1 OR 2 PER _____
 _____ORCHESTRA 1 OR 2 PER _____
 _____INSTRUM TECH 1 OR 2
 _____INSTRUM ENS 1 OR 2
 _____MUSIC TECH 1 OR 2

JROTC

_____A/R LEADERSHIP 1
 _____A/R LEADERSHIP 2
 _____CADET LEADERSHIP

TV PRODUCTION

____TV PRODUCTION 1
____TV PRODUCTION 2

COLLEGE PREP ACADEMY ONLY

AP CAP SEMINAR

VOCAL

ANAT & PHYS HON

SOCIAL SCIENCES

AP EURO HISTORY

JOURNALISM

____ JOURNALISM 1
____ JOURNALISM 2 OR 4 (N / Y)
____ JOURNALISM 3 OR 5 (N / Y)

DRIVER'S ED/ _____
(ELECTIVE)

JROTC

____ A/R LEADERSHIP 1
____ A/R LEADERSHIP 2
____ CADET LEADERSHIP

PHYSICAL EDUCATION

____ BASKETBALL 1 / 2
 ____ INDIV/DUAL 1 / 2
 ____ INDIV/DUAL 2 / 3
 ____ TEAM SPORTS 1 / 2
 ____ VOLLEYBALL 1 / 2
 ____ WEIGHTS 1 / 2
 ____ WEIGHTS 3 / 4
 ____ WEIGHTS 5 / 6
 1ST AID/ CARE PREV ATH INJ

REGISTRATION PROCESS

1. Students will receive their registration forms from their 9th grade English teacher. These forms are due back to their teacher no later than **FRIDAY, FEBRUARY 21, 2025**.

Note: Work closely with your teachers to discuss correct selections and refer to the Curriculum Guide on the MHS website (Guidance Page) to make sure you are meeting pre-requisites for courses.

Note: Counselors *will not* be meeting with students to answer registration questions right away (See #2). If students have questions, they need to write them down, and then when they meet with their counselor one-on-one, the questions will be addressed at that time. Again, this is why students need to work closely with their teachers during this process.

2. Once the requests have been entered, **counselors will meet individually with each student, beginning APRIL 4, 2025** to discuss appropriate placements, answer questions and make any adjustments discussed between the student/counselor.

3. In May, students will receive a copy of their updated requests. This will be the last opportunity to make final changes.

4. Please remember that once the school year begins, we will follow the Schedule Change Policy as stated in the Curriculum Guide.

OPTIONS FOR SOPHOMORE YEAR

1. Continue to attend MHS for 7 periods each day.

2. **MHS and Part Time Dual Enrollment On Campus.** To qualify, students must meet Application, GPA and Testing requirements (See Curriculum Guide). DEADLINES are strictly adhered to. Students interested in this option must attend the **mandatory** DE Meeting with their parent/guardian on February 20 at 6:00 pm in the Davis Theater.

I have carefully chosen my courses based on graduation, college entrance, NCAA and Bright Futures requirements (review Curriculum Guide). I have also read and reviewed the Advanced Studies Policy for the AP courses I have requested (review Curriculum Guide).

I understand that once school begins my schedule will not be changed.

Parent/Guardian Signature: _____ Date: _____ Parent/Guardian Email: _____

Student Signature: _____ Date: _____ Student Email: _____